COUNTY OF LAKE
Public Services Department
333 Second St.
Lakeport, CA 95453
Telephone (707) 262-1618
FAX (707) 262-0973

LARS EWING
Director
KATI GALVANI
Deputy Director

Permit Number: PRK-
Event Date(s)_____

COUNTY OF LAKE PROPERTY USAGE PERMIT/APPLICATION

NAME OF APPLICANT/ORGANIZATION: _____

APPLICANT'S ADDRESS: _____

_____

APPLICANT'S PHONE NUMBER: _____

_____
EMAIL ADDRESS:

LOCATION OF EVENT: _____

DATE/TIME (FROM WHEN TO WHEN): _____

TYPE OF EVENT (i.e., picnic, parade, walk-a-thon, etc.) _____

NUMBER OF PARTICIPANTS _____ OBSERVERS _____

WILL FOOD AND/OR SOFT DRINKS BE SERVED? YES ☐ NO ☐ FREE ☐ SOLD ☐

WILL ALCOHOL BE SERVED? YES ☐ NO ☐ FREE ☐ SOLD ☐

SPECIAL INSTRUCTIONS: All signed documents must be returned to the Public Services Department at least 30 days prior to the event. Please note, that the organization must recycle all cans and plastics. No glass beverage containers allowed. Please plan to arrive early the day of the event to pick your desired spot.

PERMISSION IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS AS INDICATED:

____ The applicant has signed the HOLD HARMLESS AGREEMENT (marked Exhibit "1"and attached hereto)

____ The applicant has signed the INSURANCE AGREEMENT (marked EXHIBIT "2" and attached hereto).

____ The applicant has signed the CLEAN UP/RECYCLING AGREEMENT (marked Exhibit "3 "and attached hereto).

____ The applicant has signed the RELEASE OF ALL CLAIMS AND OF LIABILITY (marked Exhibit "4" and attached hereto).

____ Applicant has complied with "Guidelines for Health Department Approval of Mobile and Temporary Food Concessions." Section 13601-T17-13616 California Code of Regulations Title 17; Section 113700 et seq., California Health and Safety Code.

APPROVED

_____ _____
Public Services Department Date

_____ _____
County Counsel, Risk Management Date

_____ _____
Applicant Signature Date

EXHIBIT "1"

HOLD HARMLESS AGREEMENT

I, (applicant name)_____, have requested permission to use _____ between the hours of _____ for the purpose of a _____(event/gathering type). In consideration of the issued permit and to the fullest extent permitted by law, _____(your name) and its members, agree to indemnify and hold harmless the County of Lake, its officers, agents and employees against and from any and all liability claims, lawsuits, damages, losses, expenses and costs, brought for, or on account of, injuries to or death of any person or persons, or damage to or destruction of property, arising out of, or other occurrence during or in connection with the forgoing event, unless such damage, loss, injury or death is caused solely by the negligence of County.

_____ _____

Signature Date

EXHIBIT "2"

INSURANCE AGREEMENT

_____ shall not use the facility/park, until all insurance required herein has been
Applicant Name
obtained and certificates of insurance have been submitted to the County, and said insurance has been approved by the County. The certificates of insurance shall contain a provision that coverage afforded under the policies shall not be canceled or reduced without at least ten (10) day's prior notice to the County. A certificate evidencing insurance shall be filed and attached to this application for a permit and park use.

PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

Applicant shall procure and maintain Comprehensive General Liability insurance, acceptable to County Counsel (Risk Management) which will cover the event and dates hereinabove described in an amount of not less than $1,000,000.00 for injuries, including death, on account of one incident or occurrence, and Property Damage insurance also in the amount of $1,000,000.00. _____ shall not hold the

event until it has delivered to the County of Lake an "Additional Insured Endorsement" naming the County, its officers, employees and agents as additional insured under each of the aforementioned policies in this paragraph.

_____ _____

Signature Date

EXHIBIT "3"

CLEAN UP AGREEMENT

_____

(Applicant Name)

Agrees to clean up the area and return it to its pre-existing condition within two (2) hours of the completion of the event. **Please Note: Piñata's, Party Poppers or Water Balloons are NOT allowed**.

_____ _____

Signature Date

EXHIBIT "4"

RELEASE OF ALL CLAIMS AND OF LIABILITY

The undersigned does hereby certify that he/she is over 18 years of age, and hereby, for himself/herself, his/her heirs, executors and assign, a release and forever discharging the County of Lake, its officers, employees and agents from any and all liability, claims, damages, action or causes of action arising from or by reason of any injury to or death of any person, or any damage to or destruction of property resulting from or arising out of any accident or occurrence during or in connection with the gathering/event, (whether or not such injury, death, damage or destruction is caused, or alleged to be caused, by the negligence, active or passive, of the County of Lake, its officers, employees, and agents).

"This release is to include, but not limited to, any claim, demand, or cause of action which might be caused by any act, or failure to act, of the County of Lake, its officers, agents, or employees."

I, undersigned, has read this release and understand all its terms. I execute it voluntarily and with full knowledge of its significance.

_____ Signature

_____ Date